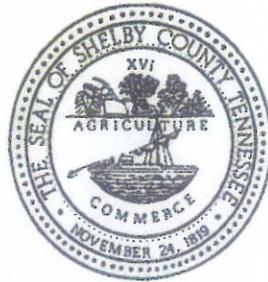
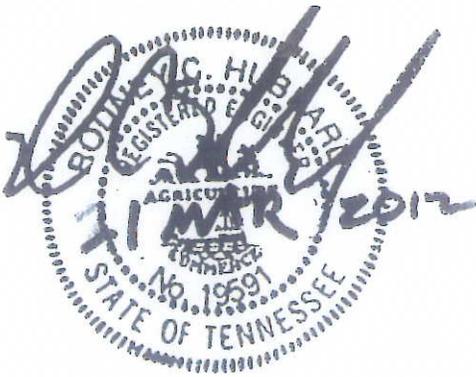


**Renovation of
VASCO A. SMITH, JR.
Administration
Building**

160 N Main Street
Memphis, Tennessee 38103



**Shelby County
Government
RFP 12-001-33**



archimania



**SELF + TUCKER
ARCHITECTS**

CONSULTANTS

MEDFAC ENGINEERING LLC
Memphis, TN 38134

DPC ENGINEERS
Davis Patrikos Criswell
Memphis, TN 38133

March 21, 2012

ADDENDUM NO. 2

The original Project Manual and Drawings, dated February 27, 2012 for the project noted above are amended as noted in this Addendum Number 2. Changes required by this Addendum shall have the same force and effects as though originally written therein. Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Bid Form.

This Addendum consists of the cover sheet, 7 page(s) and attachments noted herein.

GENERAL

ADD 2.1 GENERAL ITEMS

- A. Shelby County Government Support Services has agreed to receive bids as single or multiple bid packages, however, preparation of multiple bid package (i.e., Bid Package 1 & 2) is preferred.
- B. **IMPORTANT TO BIDDERS:** Shelby County Government Purchasing Department has agreed to accept (1) original copy of bid response instead of the original and five (5) copies. Second, the license number, classification, amount, and expiration date of the license must be listed on the outside of the bid envelope of the prime contractor submitting the bid. In addition, subcontractors in the area of Masonry, Electrical, HVAC and Plumbing, license number, classification, amount and expiration date of the license must also be on the outside of the envelope if they receive twenty-five thousand dollars or more of business. This is a state requirement. Failure to provide this information is reason not to accept your bid. Shelby County Government will not furnish bid envelopes to bidders.
- C. Any contractor, LOSB or non-LOSB can submit a bid as long as they have a current EOC number and meet the requirements within specifications.
- D. This is a closed bid. In order to remove any question of exposing bids before opening, bidders are encouraged to submit a separate LOSB Form B for each Bid Package, place them in a separate envelope, and attach to the outside of their bid envelope.
- E. An LOSB prime contractor does not need prior approval to sublet work, only LOSB subcontractors need prior approval. The person to contract first is the buyer, who will get with the Administrator of Purchasing and EOC to determine if an LOSB subcontractor will be allowed to sublet work. LOSB **subcontractors** awarded contracts or purchase orders may not sublet, subcontract, or assign any work or services awarded to it without the prior written consent of the Mayor or the Purchasing Administrator. All LOSB's identified on LOSB Form "C" or LOSB Form "D" shall perform a Commercially Useful Function.
- F. For additional information or clarification on items A & B above, contact Doris Vester in EOC at 901-222-1100 or e-mail Ms. Vester at doris.vester@shelbycountyttn.gov. The Administrator of Purchasing can be reached @ 901-222-2253 and his e-mail address is Clifton.davis@shelbycountyttn.gov.

- G. General Finish Information (reference Sheets A604 thru 606)
1. Stairs 1 & 3 will receive no new finishes except at Stair 3 where extended from 11th thru 12th floor. At extension, new wall work to receive PT-1 wall paint; new ceilings PT-3 ceiling paint; provide tread & riser covers.
 2. All new wall work at new Mechanical/Electrical & Tele/Electrical closets (each floor where they occur) to receive PT-1 wall paint; PT-3 ceiling paint at exposed surfaces & sealed concrete at new/existing floor surfaces. No base treatment.
 3. All new wall work at new Janitor's closets (each floor where they occur) to receive PT-1 wall paint; PT-3 ceiling paint at exposed surfaces & PT-2 tile new/existing floor surfaces. Base treatment to be 2 1/2" toed, resilient base.
 4. No new finishes at Elevator cars or 12th floor except at Stair 3 as described above, Item #1.
 5. For OPEN AREA 217 at Sheet A-605 refer to ceiling plan at 1C/A-102. This area shall be combination of ACT-1 & GWB-1 ceiling finishes.
 6. As specified in SECTION 09 65 13, WB-1 base is "toeless" where it occurs at all carpeted areas & in combination with reveal base details shown on 1D & 3D/A-515. Note that in Detail 1D/A-515, the reveal is generated by a metal "J" mold which terminates the drywall above the resilient base (reference also, 3D/A-515).
- H. Alternate 3 under the new HVAC calls for work in the "Building Engineer's Office"; please note this is cross reference the building's "Fire Command Center".
- I. Mechanical, Electrical, Plumbing and Fire Protection Sheets: Naming conventions for the floors are inconsistent with the Architectural sheets for the levels below the first floor. The naming convention of the Architectural sheets shall take precedence, the following clarification is provided: Intermediate Garage Level is commonly referred to as Basement; the Garage level between the Lobby and Intermediate Garage Level is commonly referred to as the State Garage and it is accessed from the State Office Building; the Lower Garage Level is uniformly labeled. This is a clarification and does not warrant any revision to the Construction Documents.
- J. Mechanical, Electrical, Plumbing and Fire Protection Sheets: Where these sheets designate ALTERNATE or ADD ALT#3 this shall be changed to Alternate No. 5. All work in the Basement and Garage that is not specifically noted as Base Bid shall be included under Alternate No. 5.

PROJECT MANUAL

ADD 2.2

SECTION 00 01 10 TABLE OF CONTENTS

- A. Add the following section under Division 01, page 1 of 4:

01 74 19 - CONSTRUCTION WASTE MANAGEMENT AND DISPOSAL. This section is attached to this Addendum No. 2.

SECTION 00 10 00 REQUEST FOR PROPOSAL

- B. **IMPORTANT TO BIDDERS:** Each Prime Contractor will be required to submit a record of Project Experience for evaluation. Add to this section Exhibit A, “Instructions for Project Experience Submittal” attached to this Addendum No. 2.
- C. On page 29 under VII. NOTICE TO BIDDERS, paragraph 2. Description of Work add the following:
- b. The awarded Contractor shall obtain the services of a 3rd party Quality Control Agent. The QCA shall be a licensed engineer registered with the State of Tennessee. The QCA will serve the Contractor to ensure & manage Construction Document compliance & correspondence throughout the course of construction (see Section 01 40 00 Quality Requirements, subparagraph 1.6, B.[6.], pages 5 & 6 of 8).
 - c. The awarded Contractor shall provide a buckhoist and related engineering, for the full extent of the project, to move workers and materials from grade to the worksite.

SECTION 00 30 00 INFORMATION AVAILABLE TO BIDDERS

- D. Referenced Asbestos Report prepared by Ridge Environmental Solutions is attached to this Addendum No. 2.

SECTION 00 41 00 BID FORM - BID PACKAGE #2

- E. Replace 00 41 00 BID FORM – BID PACKAGE #2 in its entirety and replace with attached 00 41 00 BID FORM – BID PACKAGE #2.

SECTION 00 70 00 GENERAL CONDITIONS FOR THE CONTRACT FOR CONSTRUCTION

- F. Revise the term “Engineer” where it occurs throughout section to read, “Architect and Engineer”.

SECTION 01 10 00 SUMMARY

- G. Under PART 1-General, subparagraph 1.3 A [1.], pages 1 & 2, revise the third (3rd) sentence to read,

“The renovation will upgrade the mechanical, electrical, and plumbing systems; include a fire-sprinkler system and replace the exterior windows (floors 2 thru 11) with new insulated, energy efficient windows.”

SECTION 01 42 00 REFERENCES

- H. Revise section title at top of Page 1 to read, “SECTION 01 42 00”; revise section number footings to read, “01 42 00”.

SECTION 01 60 00 PRODUCT REQUIREMENTS

- I. Revise section title line spacing at top of Page 1 to read, “SECTION 01 60 00”.

SECTION 01 74 19 CONSTRUCTION WASTE MANAGEMENT AND DISPOSAL

- J. Add this section and Exhibits A & B attached to this Addendum No. 2

SECTION 07 27 29 FLUID APPLIED AIR AND WATER BARRIER

- K. Revise section number at footing to read, "07 27 29", each page.

SECTION 07 81 00 SPRAYED FIRE-RESISTIVE MATERIALS

- L. Revise section number at footing to read, "07 81 00", each page.

SECTION 08 14 16 FLUSH WOOD DOORS

- M. Under Paragraph Part 2- Products, subparagraph 2.1 Manufacturers revise to read, "Subject to compliance with requirements, available manufacturers offering products that may be incorporated into the Work include, but are not limited to, the following:"

SECTION 08 31 13 ACCESS DOORS AND FRAMES

- N. Revise section title at top of Page 1 to read, "SECTION 08 31 13".

SECTION 08 41 13 ALUMINUM-FRAMED ENTRANCES AND STOREFRONTS

- O. Revise section number at footing to read, "08 41 13", each page.

SECTION 08 42 10 ALUMINUM ENTRANCES

- P. Under PART 2- PRODUCTS, paragraph 2.01 Manufacturers, subparagraph A. [a.], page 2 of 6, remove the reference to vendor contact as this information was inappropriately included in this section. Note that in all cases the contact person shall be the corporate representative for each respective product listed.

SECTION 08 44 13 GLAZED ALUMINUM CURTAIN WALL

- Q. Revise section number at footing to read, "08 44 13", each page.

- R. Under PART 2- PRODUCTS, paragraph 2.1 Manufacturer, replace entire paragraph & subparagraphs A thru D with the following and note that in all cases the contact person shall be the corporate representative for each respective product listed:

A. Basis-of-Design Product:
Kawneer Company Inc.

- a. Series: 1600 System®
- b. Framing Member Profile: 2-1/2" X 6"

B. Subject to compliance with requirements, provide a comparable product by the following:

1. Oldcastle, Inc.
 2. EFCO Corporation
- C. Substitution Acceptance: No other products acceptable or open for substitution.

SECTION 08 71 00 DOOR HARDWARE

- S. Under Paragraph Part 2- Products (all subparagraphs inclusive), revise to read, “Subject to compliance with requirements, available manufacturers offering products that may be incorporated into the Work include, but are not limited to, the following:”

SECTION 09 30 00 TILING

- T. Under PART 2- PRODUCTS, paragraph 2.1 Tile Products, subparagraph B. [1.a], page 2 of 10, remove the reference to vendor contact as this information was inappropriately included in this section. Note that in all cases the contact person shall be the corporate representative for each respective product listed.
- U. Under PART 2- PRODUCTS, paragraph 2.1 Tile Products, subparagraph C. [1.a], page 2 of 10, remove the reference to vendor contact as this information was inappropriately included in this section. Note that in all cases the contact person shall be the corporate representative for each respective product listed.
- V. Under PART 2- PRODUCTS, paragraph 2.1 Tile Products, subparagraph F. [1.a], page 4 of 10, remove the reference to vendor contact as this information was inappropriately included in this section. Note that in all cases the contact person shall be the corporate representative for each respective product listed.

SECTION 09 65 13 RESILIENT BASE & ACCESSORIES

- W. Under PART 2- PRODUCTS, paragraph 2.1[D.], revise to read, “Height: 2 1/2 inches”.

SECTION 09 66 13 PORTLAND CEMENT TERRAZZO FLOORING

- X. Revise section title line spacing at top of Page 1 to read, “SECTION 09 66 13”.

SECTION 09 68 13 TILE CARPETING

- Y. Under PART 2- PRODUCTS, paragraph 2.1 Carpet Tile, subparagraph A. [1.], page 2 of 6, remove the reference to vendor contact as this information was inappropriately included in this section. Note that in all cases the contact person shall be the corporate representative for each respective product listed.
- Z. Under PART 2- PRODUCTS, paragraph 2.1 Carpet Tile, subparagraph A. [1.], page 3 of 6, remove the reference to vendor contact as this information was inappropriately included in this section. Note that in all cases the contact person shall be the corporate representative for each respective product listed.

SECTION 09 68 16 SHEET CARPETING

- AA. Under PART 2- PRODUCTS, paragraph 2.1 Woven Carpet, subparagraph A. [1.], page 2 of 4, remove the reference to vendor contact as this information was inappropriately included in this section. Note that in all cases the contact person shall be the corporate representative for each respective product listed.

SECTION 09 91 33 PAINTING

- BB. Under PART 2- PRODUCTS, subparagraph 2.1 [D., 3.] page 2, revise sentence to read, “**P-3:** Sherwin Williams, Low VOC (ceiling color): To be determined.”

DIVISION 16

- CC. Incorporate the Data Cabling Scope and Specification attached to this Addendum No. 2 as a part of the Contract Documents.

DRAWINGS

ADD 2.3 Sheet G106

- A. The design intent of details 5A, 5B & 5C/G-106 were developed based on the following UL Assembly numbers: System No. HW-D-0089 & HW-D-0342 for 1 hour, 2 hour shaftwall & partition construction. Bidders may substitute systems for consideration provided they serve the same function for code & life safety compliance and meet substitution criteria as covered in the following specification Section 00 70 00 General Conditions of the Contract for Construction, page 9, Article 4.4.3.

Sheet AS100

- B. At plan 1A/AS-100 remove note & graphic reference to “NEW STAIR & LANDING”. There will not be a new stair off the Council Chambers.

Sheet A113

- C. Add Note #7 under GENERAL NOTES to read, “REFER TO SHEET MD-113 FOR ADDITIONAL ROOF REPAIR LOCATIONS.”

Sheet A325

- D. Aluminum perimeter trim shown on exterior window details Sheet A-325 to be 16 GA. break metal. Refer to Section 07 27 29 Fluid Applied Air & Water Barrier for related waterproofing at perimeter openings.

ADD 2.4 Sheet M001

- A. Note 6 under General Mechanical Demolition Notes: Delete “OWNER” in its place insert “ASBESTOS ABATEMENT CONTRACTOR UNDER CONTRACT TO THE GENERAL CONTRACTOR”

- B. Delete the two paragraphs in their entirety that start with ADDITIVE ALTERNATE #1 and ADDITIVE ALTERNATE #2. All references to ADDITIVE ALTERNATE #3 shall be replaced with Alternate No. 5.

ADD 2.5 Sheet P100

- A. All demolition and new work in the Mechanical Room 006 is a part of the Base Bid.

Sheet P112

- B. All work is part of the Base Bid.

ADD 2.6 Sheet E102

- A. Provide a ceiling mounted NEMA 5-20R receptacle and data opening for a projector. Provide a three position wall switch and power wiring for a projection screen. Locations and circuiting as directed by County.

Sheet E102 thru E111

- B. The double dashed lines that run most of the north -south length of each floor are 6" cable trays as defined by the legend on Sheet E001. Where conduits are shown abutting the cable tray these are to route data cabling through inaccessible ceiling spaces.

Sheet E202

- C. Add a separate 277/1 lighting circuit home run to the Large conference room so that it can be controlled separately from other areas on this floor via the BAS lighting controller. No change in the circuit designation.

Sheet E211

- D. Provide an occupancy sensor switch in the Mayor's office E1133.

ADD 2.7 Sheets FP001, FP100 & FP201

- A. All fire pump modifications are a part of the Base Bid. All extensions of the standpipe to serve the roof and south stair are a part of the Base Bid.

END OF ADDENDUM NO. 2