



# Shelby County Tennessee

Mark H. Luttrell, Jr., Mayor

## Questions & Answers

*Issued: November 23, 2015*

### RFP 16-011-25

## FY2017 Planimetrics, Topographic, and Digital Orthoimagery Project

### TO ALL PROSPECTIVE BIDDERS:

The following questions were submitted by potential vendors. Our answers are listed in *red* below:

#### Question:

1. If available, please provide a digital copy of the project boundaries shown in Appendix A. This will enable us to accurately design the flight lines and develop a the most accurate estimate. This is typically available in Esri shapefile format, CAD, XML or other digital format.

**Answer:**  
**See below.**

