



# Shelby County Tennessee

Mark H. Luttrell, Jr., Mayor

## Addendum No. 1

*Issued: July 17, 2015*

### **RFQ #16-007-01 FEDERAL GOVERNMENT RELATIONS SERVICES Shelby County Board of Commissioners**

#### **TO ALL PROSPECTIVE BIDDERS:**

**The above described RFP has been modified as follows on Page 3:**

- **Work Schedule.** Provide a plan for service delivery during the remainder of the current Federal Fiscal year thru September 30, 2015 as well as the following Federal Fiscal year October 1, 2015-September 30, 2016.

**All other requirements of this RFQ remain unchanged.**

If you have any questions, please contact me via email at [bob.brenner@shelbycountyttn.gov](mailto:bob.brenner@shelbycountyttn.gov) .

Sincerely,

Robert S. (Bob) Brenner , Buyer  
Purchasing Department  
Shelby County Government

Cc: Bid File